



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors: Kevin E. Laracey; Krishna A. Canekeratne; Edward J. Morgan; Brian C. Barnes; Ishan Birchett  
Assignee: Siebel Systems, Inc.  
Title: ELECTRONIC BILL PRESENTMENT AND PAYMENT  
Application No.: 09/602,697 Filing Date: June 24, 2000  
Examiner: Richard C. Weisberger Group Art Unit: 3624  
Docket No.: OIC0055US Confirmation No.: 1482

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Austin, Texas  
November 2, 2006

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(c)(2)  
WITH CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)**

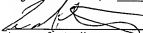
Dear Sir:

Pursuant to 37 C.F.R. § 1.56, § 1.97 and § 1.98, the documents listed on the accompanying PTO Form-1449 are called to the attention of the Examiner for the above patent application. **Copies of these documents are enclosed.**

Citation of these documents shall not be construed as:

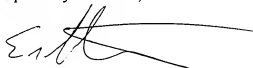
1. an admission that the documents are necessarily prior art with respect to the instant invention;
2. a representation that a search has been made; or
3. an admission that the information cited herein is, or is considered to be, material to patentability as defined in § 1.56(b).

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, Virginia, 22312-1450, on November 2, 2006.

  
Attorney for Applicants

11/2/06  
Date of Signature

Respectfully submitted,



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|   |    |   |      |         |                                 |                 |                                |            |
|---|----|---|------|---------|---------------------------------|-----------------|--------------------------------|------------|
| U.S. Department of Commerce, Patent and Trademark Office  |    |   |      |         | Attorney Docket No.:<br>00055US |                 | Application No.:<br>09/602,697 |            |
| * INFORMATION DISCLOSURE STATEMENT BY APPLICANT<br>(Use several sheets if necessary)  |    |   |      |         | Applicants:<br>Kevin E. Laracey |                 |                                |            |
|   |    |   |      |         | Filing Date:<br>June 24, 2000   |                 | Group Art Unit:<br>3624        |            |
| U.S. Patent Documents   |    |   |      |         |                                 |                 |                                |            |
| *Examiner Initial   |    | Document Number   | Date | Name    | Class                           | Subclass        | Filing Date If Appropriate     |            |
|   |    |   |      |         |                                 |                 |                                |            |
|   |    |   |      |         |                                 |                 |                                |            |
|   |    |   |      |         |                                 |                 |                                |            |
| Foreign Patent Documents  |    |   |      |         |                                 |                 |                                |            |
|   |    |   |      |         |                                 |                 | Translation                    |            |
|   |    | Document  | Date | Country | Class                           | Subclass        | Yes                            | No         |
|   |    |   |      |         |                                 |                 |                                |            |
|   |    |   |      |         |                                 |                 |                                |            |
|   |    |   |      |         |                                 |                 |                                |            |
| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)  |    |   |      |         |                                 |                 |                                |            |
|   | AA | Before the Federal Communications Commission, Washington, DC, 20554, FCC 98-28; In the Matter of Amendment of the Commission's Rules Regarding Installment Payment Financing for Personal Communications (PCS) Licensees; WT Docket No. 97-82, Adopted: February 24, 1998; pages 1-2; <a href="http://www.fcc.gov/Bureaus/Wireless/Orders/1998/fcc98028.html">http://www.fcc.gov/Bureaus/Wireless/Orders/1998/fcc98028.html</a> . |      |         |                                 |                 |                                |            |
|   | AB | Oracle Corporation - World Headquarters, 500 Oracle Parkway, Redwood Shores, California, 94065; "Realizing the True Value of On-line Self-Service and E-Billing"; an Oracle White Paper; August 2005; pages 1-15.   |      |         |                                 |                 |                                |            |
|   | AC | Oracle Corporation - World Headquarters, 500 Oracle Parkway, Redwood Shores, California, 94065; "Siebel Ebilling Manager"; 2006; pages 1-3.   |      |         |                                 |                 |                                |            |
|   | AD | Oracle Corporation - World Headquarters, 500 Oracle Parkway, Redwood Shores, California, 94065; "Siebel Easy pay"; 2006; pages 1-2.   |      |         |                                 |                 |                                |            |
|   | AE | Oracle Corporation - World Headquarters, 500 Oracle Parkway, Redwood Shores, California, 94065; "Siebel Epayment Manager"; August 2005; pages 1-3.  |      |         |                                 |                 |                                |            |
| Examiner  |    | /Richard Weisberger/  |      |         |                                 | Date Considered |                                | 04/27/2010 |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant. |    |   |      |         |                                 |                 |                                |            |